



# Harris County Emergency Services District #20

12820 TC Jester Blvd • Houston, Texas 77038  
281-448-4084 Office • 281-583-1084 Fax

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## MINUTES OF NOVEMBER 13, 2025, REGULAR MEETING

**MEMBERS' PRESENT:** JOHNNIE PHOENIX ALDRIDGE, JODY PHAM TRUONG, JANE GUEVARA,  
CARMON SMITH

**MEMBERS ABSENT:**

**GUESTS:** See attached Sign-In Sheet

**PUBLIC MEETING NOTICE POSTED AT:**

Harris County Clerk's office, Houston, TX 77251  
Station 41, 2950 Washington, Houston, TX 77038  
Station 42, 12822 Kleinmaeadow Drive, Houston, TX 77066  
Station 43, 7706 Fallbrook Dr., Houston, TX 77086  
Station 44, 12820 TC Jester Blvd., Houston, TX 77038

**AGENDA ITEM 1 - CALL TO ORDER:**

The meeting was called to order by President Carmon Smith at 6:45 PM.

**AGENDA ITEM 2 – COMMENTS FROM THE PUBLIC:**

No Public Comments.

**AGENDA ITEM 3 -TO DISCUSS THE STATUS OF THE MINUTES FROM THE PREVIOUS MEETING AND TAKE ANY NECESSARY ACTION.**

Carmon Smith made a motion to approve the October regular meeting minutes; seconded by Jody Pham Truong; passed 4-0.

**AGENDA ITEM 4 – TREASURER'S REPORT:**

Reviewed checks presented. (See attached) Jane Guevara made a motion to accept the financial report and to ratify and pay expenses and approve investments; seconded by Carmon Smith; passed 4 - 0.

**AGENDA ITEM 5 – FIRE DEPARTMENT REPORT:**

Fire department report presented by Chief J.C Marshall Sr. This report (please see attached) included information from October 2025. Motion made to accept the report by Carmon Smith; seconded by Jane Guevara; passed 4 -0.

**AGENDA ITEM 6 – TO REVIEW, DISCUSS AND TAKE ACTION ON A FIRE TRAINING FACILITY.**

JC Marshall gave update on finishing up facility, possibly the first of 2026.

**AGENDA ITEM 7 - TO TAKE NECESSARY ACTION CONCERNING DISTRICT PROPERTY:**

Deferred.

**AGENDA ITEM 8 – ATTORNEY'S REPORT: OTHER ISSUES AND MATTERS:**



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Deferred.

**AGENDA ITEM 9 – EXECUTIVE SESSION: TO DISCUSS AND TAKE ACTION ON PERSONNEL ISSUES PURSUANT TO SECTION 551.074, GOVERNMENT CODE TO DISCUSS DISTRICT'S POSSIBLE REAL PROPERTY ACQUISITION:**

None.

**AGENDA ITEM 10 – TO TAKE ANY NECESSARY ACTION FROM EXECUTIVE SESSION.**

No session

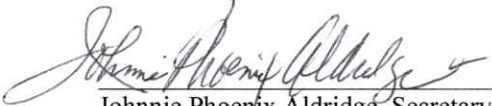
**AGENDA ITEM 11-TO SCHEDULE DECEMBER 2025 DISTRICT MEETING**

Meeting scheduled for December 11, 2025.

**AGENDA ITEM 12- ADJOURNMENT**

With no further business to be considered, the meeting was adjourned by Carmon Smith; seconded by Jane Guevara; passed 4-0 at 7:07 PM.

RESPECTIVELY SUBMITTED BY:

  
Johnnie Phoenix Aldridge, Secretary